

*Your Presence Is Requested
and
You are Cordially Invited
To Attend*

THE
50th ANNUAL CONVENTION
OF
THE SONS OF THE AMERICAN LEGION
DETACHMENT OF MARYLAND



JUNE 23, 24 & 25, 2023

TO BE HELD AT

**Delta Hotels Marriott Baltimore Hunt Valley
245 Shawan Road
Hunt Valley, MD 21031**

DELEGATE STRENGTH INFORMATION

PURSUANT TO THE CONSTITUTION AND BY-LAWS OF THE DETACHMENT OF MARYLAND, ARTICLE 5, SECTION 2: YOU ARE HEREBY NOTIFIED OF THE ANNUAL CONVENTION OF THE DETACHMENT OF MARYLAND, TO BE HELD JUNE 23, 24 & 25, 2023, AT THE DELTA HOTELS BALTIMORE HUNT VALLEY, HUNT VALLEY, MARYLAND.

A CONVENTION AGREEMENT HAS BEEN SIGNED WITH THE DELTA HOTELS, IN HUNT VALLEY, MARYLAND. ROOMS WILL BE AVAILABLE FOR \$131.00 PLUS 15.5% TAX PER NIGHT (KING-DOUBLE). ROOMS ARE AVAILABLE ON REQUEST. ALL SQUADRONS AND/OR INDIVIDUALS ARE RESPONSIBLE FOR MAKING THEIR OWN RESERVATIONS DIRECTLY WITH THE HOTEL. THE DELTA HOTELS BALTIMORE HUNT VALLEY ADDRESS IS 245 SHAWN ROAD, HUNT VALLEY, MARYLAND 21031. THEIR PHONE NUMBER IS 410-785-7000. CHECK-IN TIME IS 3:00PM. (NO EXCEPTIONS), CHECK-OUT TIME IS NOON. THE CUTOFF DATE TO GUARANTEE A ROOM IS MAY 23, 2023. PAYMENT BY CHECK MUST BE RECEIVED AT THE HOTEL BY NO LATER THAN MAY 22, 2023. THE ONLY ACCEPTABLE FORM OF PAYMENT WILL BE CASH OR CREDIT CARD AFTER MAY 22, 2023. USE GROUP CODE "SONS OF THE AMERICAN LEGION" WHEN MAKING RESERVATIONS.

DELEGATE, ALTERNATE AND GUEST REGISTRATION FEES ARE \$30.00 PER PERSON. ALL INDIVIDUALS MUST BE REGISTERED AS A DELEGATE, ALTERNATE, OR GUEST TO PARTICIPATE IN ANY EVENTS AND WEARING AN IDENTIFICATION BADGE TO GAIN ADMITTANCE TO THE CONVENTION HALL.

EACH SQUADRON SHALL BE ENTITLED TO DELEGATE STRENGTH BASED ON THEIR MEMBERSHIP AT THE END OF BUSINESS ON MAY 26, 2023. EACH SQUADRON SHALL BE ENTITLED TO ONE (1) ALTERNATE DELEGATE FOR EACH DELEGATE REGISTERED. SQUADRONS MAY REGISTER AS MANY GUESTS AS THEY WISH. **ALL SQUADRONS MUST REGISTER WITH PAYMENT, ALL OF THEIR ELIGIBLE DELEGATES IN ACCORDANCE WITH THE MEMBERSHIP CUT OFF DATE.**

ALL REGIONAL COMMANDERS FOR 2022-2023, ALL PAST DETACHMENT COMMANDERS, PAST NATIONAL COMMANDERS AND ELECTED DETACHMENT OFFICERS MUST REGISTER AND WILL BE CONSIDERED DELEGATES AT LARGE.

ALL REGISTRATIONS MUST BE RECEIVED BY MAY 26, 2023 IN ORDER TO BE GUARANTEED A CONVENTION PACKAGE.

DELEGATE STRENGTH

1 To 24	Members 1	Vote	389 To 414	Members 16	Votes
25 To 50	Members 2	Votes	415 To 440	Members 17	Votes
51 To 76	Members 3	Votes	441 To 466	Members 18	Votes
77 To 102	Members 4	Votes	467 To 492	Members 19	Votes
103 To 128	Members 5	Votes	493 To 518	Members 20	Votes
129 To 154	Members 6	Votes	519 To 544	Members 21	Votes
155 To 180	Members 7	Votes	545 To 570	Members 22	Votes
181 To 206	Members 8	Votes	571 To 596	Members 23	Votes
207 To 232	Members 9	Votes	597 To 622	Members 24	Votes
233 To 258	Members 10	Votes	623 To 648	Members 26	Votes
259 To 284	Members 11	Votes	649 To 674	Members 27	Votes
285 To 310	Members 12	Votes	675 To 700	Members 28	Votes
311 To 336	Members 13	Votes	701 To 726	Members 29	Votes
337 To 362	Members 14	Votes	727 To 752	Members 30	Votes
363 To 388	Members 15	Votes	753 To 778	Members 31	Votes

DELEGATES, ALTERNATES AND GUESTS

THE 2022-2023 DETACHMENT OF MARYLAND CONVENTION WILL BE HELD FRIDAY, SATURDAY AND SUNDAY, JUNE 23, 24 & 25, 2023 AT THE DELTA HOTELS BALTIMORE HUNT VALLEY.

50TH ANNUAL DETACHMENT OF MARYLAND CONVENTION AGENDA

THE FOLLOWING IS A BREAKDOWN OF EVENTS AND ACTIVITIES, ALONG WITH THE APPROXIMATE TIMES FOR EACH EVENT OR ACTIVITY AT THE 50TH ANNUAL CONVENTION OF THE DETACHMENT OF MARYLAND. ALL MEMBERS OF THE AMERICAN LEGION FAMILY ARE INVITED TO PARTICIPATE. TO PARTICIPATE IN ANY EVENT, YOU MUST BE A REGISTERED DELEGATE, ALTERNATE, OR GUEST.

FRIDAY, JUNE 23, 2023

8:00 A.M.	ROBERT "HOSS" NEAL MEMORIAL GOLF TOURNAMENT @ FOX HOLLOW GOLF COURSE
5:30 PM. TO 7:00 PM.	SQUADRON REGISTRATION @ DELTA HOTELS BALTIMORE HUNT VALLEY

SATURDAY, JUNE 24, 2023

8:00 AM. TO 11:00 A.M.	BUSINESS SESSION - OPENING CEREMONY GUEST SPEAKERS, NOMINATIONS, ETC.
9:00 AM TO 11:00 AM	JUNIOR MEMBER SESSION
11:30 A.M. TO 2:00 PM.	SUPER STARS COMPETITION, THE "ED MATOSKA MEMORIAL HORSESHOE TOURNAMENT" AND THE CORNHOLE TOURNAMENT.
3:00 PM. TO 6:00 PM.	HARMISON-WHITNEY BOWLING TOURNAMENT BOWLING DONE BY AGE GROUP. ENTRY FEE WILL BE FREE OF CHARGE.
5:30 PM TO 9:30 PM	50th Annual Convention Anniversary Banquet
7:00 PM. TO 8:30 PM.	BREAK AFTER BOWLING
8:30 PM & AFTER	WE WILL ENCOURAGE CAUCUSES TO BE HELD AS EARLY AS POSSIBLE FOR OUR JUNIOR MEMBERS TO BENEFIT.

SUNDAY, JUNE 25, 2023

8:00 AM. TO 8:30 AM.	SQUADRON EVERLASTING MEMORIAL SERVICE
8:30 AM. TO CLOSING	BUSINESS SESSION, ELECTION OF OFFICERS, AWARDS, RECOGNITION OF INDIVIDUALS, GOOD OF THE S.A.L., INSTALLATION OF OFFICERS FOR 2022- 2023.

NOTE: FOLLOWING THE COMPLETION OF THE CONVENTION, THE DETACHMENT EXECUTIVE COMMITTEE WILL HOLD A BRIEF POST CONVENTION DEC MEETING.

**15TH ANNUAL DETACHMENT OF MARYLAND
“THE MATTHEW K. BUCKLER MEMORIAL”
JUNIOR MEMBERSHIP SONS OF THE AMERICAN LEGION CONVENTION
AGENDA**

FRIDAY, JUNE 23, 2023

5:30 PM. TO 7:00 PM.

JUNIOR MEMBERSHIP REGISTRATION

SATURDAY, JUNE 24, 2023

9:00 AM. TO 11:00 A.M.

JUNIOR MEMBER MEETING & TRAINING SESSIONS

11:30 A.M. TO 2:00 P.M.

SUPER STARS COMPETITION,
THE “ED MATOSKA MEMORIAL HORSESHOE
TOURNAMENT” AND THE CORNHOLE
TOURNAMENT.

3:00 PM. TO 6:00 PM.

HARMISON-WHITNEY BOWLING TOURNAMENT BOWLING
DONE BY AGE GROUP. ENTRY FEE WILL BE
FREE OF CHARGE.

7:00 PM. TO 8:30 PM.

DINNER BREAK

8:30 PM. & AFTER

WE WILL ENCOURAGE CAUCUSES TO BE HELD
AS EARLY AS POSSIBLE FOR OUR JUNIOR MEMBERS
TO BENEFIT.

SUNDAY, JUNE 25, 2023

8:30 A.M. TO CLOSING

JUNIOR MEMBERS WILL JOIN THE ENTIRE CONVENTION
BODY FOR AWARDS AND CLOSING COMMENTS.

**SONS OF THE AMERICAN LEGION
DETACHMENT OF MARYLAND
CONVENTION INFORMATION**

AWARDS TO BE PRESENTED TO WINNERS AT THE DETACHMENT CONVENTION

- 6 INDIVIDUAL CORNHOLE AWARDS.
- 30 INDIVIDUAL BOWLING AWARDS (BY AGE GROUP).
- 5 INDIVIDUAL HIGH SET (NOT WINNING HIS/HER GAME) BY AGE GROUP (1ST-2ND-3RD-PLACE).
- 5 INDIVIDUAL HIGH GAME (NOT WINNING HIS/HER SET) BY AGE GROUP (1ST-2ND-3RD-PLACE).
- 3 SQUADRON BOWLING AWARDS.
- 60 INDIVIDUAL SUPERSTAR AWARDS (BY AGE GROUP).
- 1 SUPERSTAR OF THE YEAR.
- 6 INDIVIDUAL SUPERSTAR AWARDS (BY AGE GROUP).
- 1 SQUADRON CHAMPION AWARD FOR SUPERSTARS.
- 6 AWARD(S) FOR THE HORSESHOES.

BOWLING

THE HARMISON-WHITNEY BOWLING CLASSIC WILL TAKE PLACE UTILIZING Wii SPORTS BOWLING GAMING SYSTEM AND HELD AT THE DELTA HOTEL LOCATED ON THE LOWER LEVEL INSIDE THE CONVENTION MEETING ROOM. THERE WILL BE NO COST TO PARTICIPATE. TENTATIVELY, THE TIME WILL BE 3:00 P.M. ON SATURDAY, JUNE 24, 2023. ALL AGES AND FAMILY MEMBERS ARE WELCOME TO PARTICIPATE.

GOLF

THE 37th ANNUAL ROBERT "HOSS" NEAL MEMORIAL GOLF TOURNAMENT WILL BE PLAYED AT OUR 50TH ANNUAL CONVENTION ON FRIDAY, JUNE 23, 2023. THE LOCATION FOR THIS EVENT IS THE FOX HOLLOW GOLF COURSE LOCATED AT 1 CARDIGAN ROAD, TIMONIUM, MD. 21093. THE FORM OF PLAY WILL BE CAPTAIN'S BEST BALL. THERE WILL BE TWO CLOSEST TO THE PIN AND ONE HOLE -IN-ONE PRIZE AVAILABLE. THIS IS OPEN TO ALL MEMBERS OF THE LEGION FAMILY. Tee time is 8:00 A.M.

CONVENTION AD SALES

THE CONVENTION AD BOOK ENTRIES ARE DUE NO LATER THAN MAY 12, 2023.
AN INFORMATION SHEET IS ENCLOSED.

SONS OF THE AMERICAN LEGION

50TH ANNUAL

DETACHMENT OF MARYLAND

DELEGATE, ALTERNATE AND GUEST REGISTRATION FORM

SQUADRON NAME AND NUMBER _____

Eligible for At-Large: Past Detachment Cmdr, Detachment Officer, Region Commander & Region Vice Commander

DELEGATE AT LARGE NAME _____

DELEGATE AT LARGE TITLE _____

DELEGATES:

- | | |
|----------|----------|
| 1 _____ | 11 _____ |
| 2 _____ | 12 _____ |
| 3 _____ | 13 _____ |
| 4 _____ | 14 _____ |
| 5 _____ | 15 _____ |
| 6 _____ | 16 _____ |
| 7 _____ | 17 _____ |
| 8 _____ | 18 _____ |
| 9 _____ | 19 _____ |
| 10 _____ | 20 _____ |

ALTERNATES

- | | |
|---------|----------|
| 1 _____ | 9 _____ |
| 2 _____ | 10 _____ |
| 3 _____ | 11 _____ |
| 4 _____ | 12 _____ |
| 5 _____ | 13 _____ |
| 6 _____ | 14 _____ |
| 7 _____ | 15 _____ |
| 8 _____ | 16 _____ |

GUESTS:

- | | |
|---------|---------|
| 1 _____ | 4 _____ |
| 2 _____ | 5 _____ |
| 3 _____ | 6 _____ |

NUMBER OF DELEGATES AT LARGE: _____

NUMBER OF ALTERNATES: _____

NUMBER OF DELEGATES: _____

NUMBER OF GUESTS: _____

TOTAL NUMBER: _____ X \$30.00

EQUALS \$ _____

MAKE ALL CHECKS PAYABLE TO THE DETACHMENT OF MARYLAND, S.A.L.
USE A SEPARATE SHEET IF REQUIRED FOR ADDITIONAL REGISTRATION
DUE BY MAY 26, 2023

SONS OF THE AMERICAN LEGION

50TH ANNUAL

DETACHMENT OF MARYLAND

JUNIOR MEMBERSHIP REGISTRATION FORM

SQUADRON NUMBER: _____

SQUADRON NAME: _____

JUNIOR MEMBERS NAME:

AGE:

- | | |
|-----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |
| 7. _____ | _____ |
| 8. _____ | _____ |
| 9. _____ | _____ |
| 10. _____ | _____ |
| 11. _____ | _____ |
| 12. _____ | _____ |
| 13. _____ | _____ |
| 14. _____ | _____ |
| 15. _____ | _____ |

SPECIAL INTERESTS OR HOBBIES:

PLEASE MAKE ANY PROGRAM SUGGESTIONS OR COMMENTS:

SQUADRON COMMANDER: _____ DATE: _____

SQUADRON ADVISOR: _____ DATE: _____

**SONS OF THE AMERICAN LEGION
DETACHMENT OF MARYLAND**

**26TH ANNUAL EDWARD MATOSKA MEMORIAL SENIOR GAMES
(FOR AGES 18 AND OLDER)**

RULES AND SPECIFICATIONS FOR THE DETACHMENT HORSESHOE TOURNAMENT

PLAYING FIELD

THE STANDARD COURT IS 6' BY 46'. TWO STAKES ARE SET 40' APART. THE STAKES ARE 15" IN HEIGHT AND ONE INCH IN DIAMETER, CENTERED IN THE TARGET AREA AND SLIGHTLY INCLINED TOWARDS EACH OTHER (APPROX. 12 DEGREES). A FOUL LINE IS 3' IN FRONT OF EACH STAKE. FOR 40' PITCHERS, THE LINE IS 37' FROM THE TARGET STAKE.

THE TARGET AREA IS 3' BY 4' PIT SET ONE FOOT BACK FROM THE FOUL LINE AND THE END OF COURT, AND 18" FROM EACH SIDE. THE PITCHERS PLATFORM IS 18" WIDE ON EACH SIDE OF THE TARGET AREA AND 6' IN LENGTH FROM THE FOUL LINE TO THE BACK END OF COURT.

PROCEDURE

1. A GAME WILL CONSIST OF 15 POINTS FOR A MATCH. THE FIRST TEAM TO SCORE 15 POINTS IS CONSIDERED THE WINNER.
2. THE FIRST PLAYER TO THROW WILL BE DETERMINED BY:
 - A. A COIN TOSS
 - B. A SHOE THROW (CLOSEST TO STAKES WINS)
3. THE WINNER HAS THE CHOICE OF THROWING FIRST OR SECOND.
4. THE PITCHERS FEET MUST BE ON THE PITCHING PLATFORM AND BEHIND THE FOUL LINE UNTIL THE HORSESHOE IS RELEASED.
5. THE OPPONENT STAYS ON THE OTHER SIDE OF THE STAKE AND OUTSIDE THE TARGET AREA. THE PITCHERS CAN THROW FROM EITHER SIDE, AS PREFERRED, BUT BOTH SHOES MUST BE PITCHED FROM THE SAME SIDE.

DOUBLES PLAY

1. ONE PARTNER STANDS IN THE PITCHERS BOX AT EACH END OF THE COURT.
2. 2 SHOES ARE PITCHED IN ALTERNATE THROWS BY EACH PLAYER FROM ONE END.
3. THE SCORES OF THE FIRST TWO PLAYERS ARE RECORDED.
4. THE SHOES ARE PITCHED BACK, IN TURN BY THE PARTNERS. THE TEAM WHO HAS SCORED PITCHES FIRST (BACK TO PARTNER AT THE OPPOSITE TARGET AREA). PLAYERS DO NOT CHANGE ENDS DURING THE GAME.
5. THE PARTNERS SCORES ARE ADDED.
6. THE CYCLE IS REPEATED UNTIL THE GAME ENDS (FIRST TEAM TO SCORE 15 POINTS WINS THE MATCH).

SCORING

1. ONLY ONE PLAYER SCORES IN AN INNING. RINGERS CANCEL EACH OTHER AND THE CLOSEST SHOE SCORES.
2. ONLY SHOES THAT LAND WITHIN THE WIDTH OF A SHOE (FROM POINT TO POINT) TO THE STAKE, ARE ELIGIBLE FOR SCORING POINTS.
3. A RINGER IS A THROWN SHOE THAT LANDS FAR ENOUGH AROUND THE STAKE THAT A STRAIGHT-LINE RUN BETWEEN THE HEEL CALKS WILL PASS BY THE STAKE.
4. THE SHOE CLOSEST TO THE STAKE SCORES ONE (1) POINT.
5. TWO (2) SHOES, CLOSER THAN BOTH OPPONENTS OTHER SHOES, SCORES TWO (2) POINTS.
6. ONE (1) RINGER SCORES THREE (3) POINTS, TWO (2) RINGERS SCORE SIX (6) POINTS.
7. ONE RINGER PLUS ONE SHOE CLOSEST TO THE STAKE BY THE SAME PLAYER SCORES FOUR (4) POINTS.
8. A SHOE LEANING AGAINST A STAKE, WHEN PITCHED (KNOWN AS A LEANER) SCORES ONE (1) POINT.
9. ONLY THE DIFFERENCE BETWEEN THE SCORES OF AN INNING COUNT. IF THE SCORES ARE THE SAME, NO POINTS ARE EARNED. EQUAL SCORES ARE TIES AND NO POINTS ARE AWARDED. FOR EXAMPLE, EACH PLAYER HAS A RINGER (CANCELING EACH OTHER) BUT THE NEXT CLOSEST SCORES ONE POINT IN THE INNING.
10. A STANDARD GAMES CONSISTS OF A SCORE OF 15 POINTS. IN THE EVENT THAT THE TOURNAMENT IS TAKING TOO LONG, THE OFFICIALS, WITH THE AGREEMENT OF THE TEAMS, WILL CHANGE THE WINNING SCORE TO ELEVEN (11) POINTS (PREFERABLY IN THE PLAYOFF ROUNDS). A JUDGE, IN ORDER TO EXPEDITE A MATCH THAT RUNS TOO LONG, MAY CHOOSE TO AWARD THE GAME TO THE HIGHEST SCORE, OR IN CASE OF A TIE TO THE NEXT TEAM THAT SCORES.

NOTES:

A SHOE LEANING AGAINST A STAKE SCORES ONE (1) POINT. AT THE SAME TIME IF THE OPPONENT HAS A SHOE ON THE GROUND THAT IS TOUCHING THE STAKE IT IS A TIE. NO POINTS ARE AWARDED FOR TIES.

TEAMS WILL BE A RANDOM DRAW OF NAMES, THE DAY OF PLAY.

**THE HORSESHOE, SUPERSTARS & CORN HOLE TOURNAMENTS WILL BE HOSTED AT
DELTA HOTELS BALTIMORE HUNT VALLEY IN THE COURTYARD.
THE ADDRESS IS 245 SHAWAN ROAD, HUNT VALLEY, MD 21031.**

SONS OF THE AMERICAN LEGION

50TH ANNUAL

DETACHMENT OF MARYLAND

SUPER STARS AND BOWLING REGISTRATION

SQUADRON NUMBER: _____ SQUADRON NAME: _____

SUPER STARS

Members Name:

Age:

1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____

Total Number: _____ Cost is Free for all Legion Family Members.

Wii-Bowling

Members Name:

Age:

1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____

Team Captain: _____

Date: _____

Cost is Free for all Legion Family Members.

**SONS OF THE AMERICAN LEGION
50TH ANNUAL CONVENTION
DETACHMENT OF MARYLAND**

**EDWARD MATOSKA MEMORIAL
26TH ANNUAL SENIOR GAMES**

HORSESHOE REGISTRATION

SQUADRON NAME AND NUMBER: _____

PLAYER NAME AND AGE:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____

(PLAYERS MUST BE 18 YEARS OLD OR OLDER)

NUMBER OF PLAYERS: _____ X \$10.00= _____ BEFORE MAY 26, 2023
NUMBER OF PLAYERS: _____ X \$20.00= _____ AFTER MAY 26, 2023

KORN HOLE TOURNAMENT REGISTRATION

PLAYER NAME AND AGE

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____

(PLAYERS MUST BE 13 YEARS OLD OR OLDER)

NUMBER OF PLAYERS: _____ X \$10.00= _____ BEFORE MAY 26, 2023
NUMBER OF PLAYERS: _____ X \$20.00= _____ AFTER MAY 26, 2023

**MAKE CHECKS PAYABLE TO THE DETACHMENT OF MARYLAND
MAIL TO: DETACHMENT OF MARYLAND
3115 ORCHARD AVE.
BALTIMORE, MD 21234**

**Sons of The American Legion
50th Annual Convention
Event Locations
June 23-25, 2023**

Convention Hotel:	Delta Hotels Baltimore Hunt Valley 245 Shawan Road Hunt Valley, MD 21031 410-785-7000	Chairman: Bill Hill
Convention Business Sessions:	Delta Hotels Baltimore Hunt Valley	Adjutant:
Saturday:	Hunt Valley Ballroom	Bill Matoska
Sunday:	Hunt Valley Ballroom	
Convention Registration:	Salon A	Bill Hill
Junior Evening Activities:	Hunt Valley Ballroom Lower Level	Chairman: Mike Obremski
Junior Convention Session:	Delta Hotels Baltimore Hunt Valley Salon A & McCormick Suite	Chairman: JR Hall-Buddy Mastin Rose Benson Jeff Seiler-Mark Fayer Sr.
District Hospitality Suites:	Delta Hotels Baltimore Hunt Valley Salon Nos. will be posted	Chairman: Bill Matoska
Bowling Tournament:	Hunt Valley Ballroom Lower Level	Chairman: Robert Hill Mark Sprucebank
Horseshoe Tournament:	Delta Hotels Courtyard	Chairman: Mitch Matoska
Superstars Events:	Delta Hotels Courtyard	Chairman: Melissa Buckler Kris Wilson
Cornhole:	Delta Hotels Courtyard	Chairman: Joe Lohman
Cook Out:	Delta Hotels Courtyard	Catered
Laps of Love:	Delta Hotels Courtyard	Chairman: Bobby Miller
Golf Tournament:	Fox Hollow Golf Course 1 Cardigan Road Timonium, MD 21093 410-887-4653	Chairmen: Joe Gladden
50th Annual Convention Anniversary Banquet	Maryland Ballroom Upper Level	Chairmen: Bill Hill & Joe Gladden



Sons of The American Legion

Detachment of Maryland

Joseph W. Gladden - Past National Commander

35th Annual SAL Convention Golf Tournament Sponsorship

Dear SAL Commander,

The Sons of The American Legion are having their 50th Annual Convention in Hunt Valley, MD at the Delta Hotel on June 23-25, 2023. As you may be aware, our Convention is a time for the Legion Family to come together for fellowship, education, and elections.

This year our Convention is starting off with the 35th Annual Robert "Hoss" Neal Memorial Classic Golf Outing that will be held at the Fox Hollow Golf Course in Lutherville-Timonium, MD on Friday June 23, 2023 (please see the enclosed golf flyer).

We are asking the Legion Family from across Maryland to help with our convention by sponsoring a hole. For a donation of \$50.00, you will get a sign on a hole with your name on it. Your sponsorship will help with the cost of the Junior Convention and the various youth activities that we will be having at our Convention this year.

While we know the economy is tough right now, we are calling upon you for your help. By sponsoring a golf hole, you will be helping make this be one of the best conventions yet. But only with your help, will this may be possible.

I have enclosed a pre-addressed envelope. Please make your golf hole sponsorship check payable to "Detachment of Maryland" in the amount of \$50.00 and mail it back. If you know anyone interested in playing in the golf outing, please complete that form as well

The deadline for returning your contribution will be June 9, 2023.

Thank you again for your support.

United In Service

Joseph "Joe" Gladden

Golf Chairman

Past National Commander 2013-2014

Tear Here

Hole Sponsorship Verbiage

Name: _____

(Name on the sign)

Example: Parkville Squadron 183, Parkville Post 183, Parkville Unit 183

Cost \$50.00

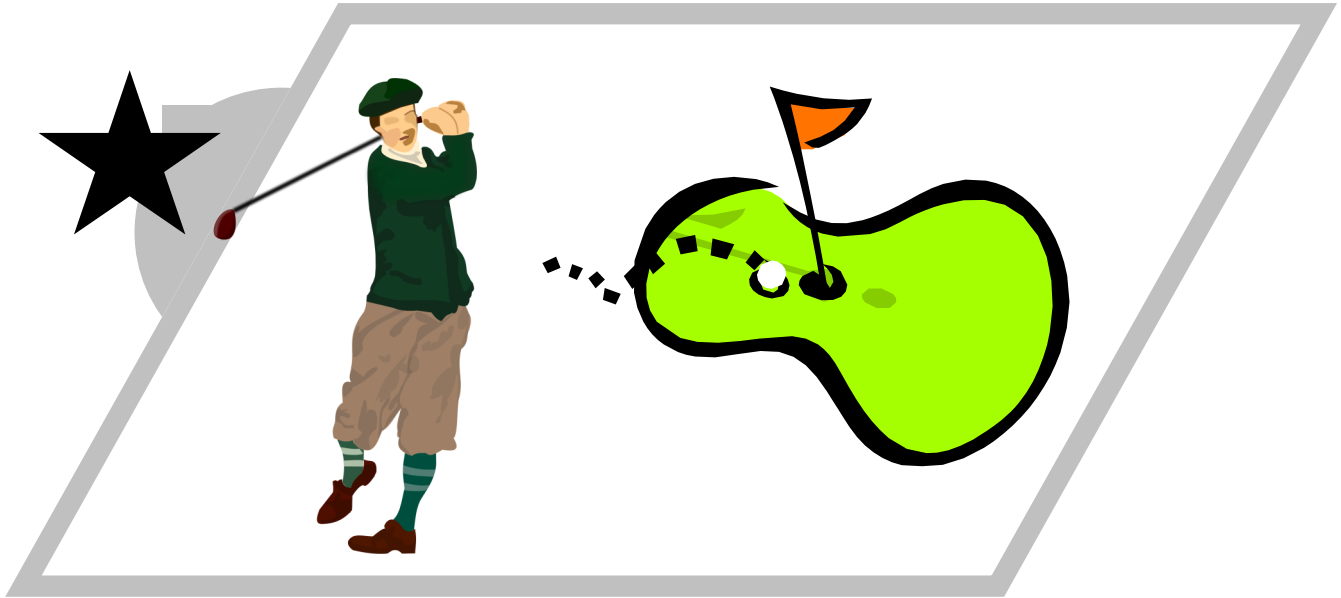
Mail To:

Bill Matoska

Detachment of Maryland

3115 Orchard Avenue Baltimore, MD 21234

Sons of The American Legion Robert "Hoss" Neal ★ 35th Annual Memorial Classic



Friday, June 23, 2023 Tee Time 8:00 AM Start
(please arrive by 7:15 am)

Fox Hollow Golf Course

1 Cardigan Road Lutherville, MD 21093

410-887-7735

- Registration fee is \$85.00 per player due by June 9, 2023
- Make your check payable to the Detachment of Maryland S.A.L.
- Price includes greens fee, carts, beer and soda on the course.
- Lunch at Delta Hotel following tournament 24 Shawan Road Hunt Valley, MD 21031
- 1st Place Team \$50.00 per golfer, 2nd Place Team \$25.00 per golfer
- Captain's Choice - best ball
- Contact Joe Gladden 443-742-0842 or joegladd123@aol.com for additional info
- Proper attire required. (no tank tops or cut off shorts)
- Mail to: Detachment of MD 3115 Orchard Avenue Baltimore, MD 21234
- Checks Payable To: Detachment of Maryland

Entry form

Name, email : _____ Sq. #: _____

Name, email : _____ Sq. #: _____

Name, email : _____ Sq. #: _____

Name, email : _____ Sq. #: _____

Be sure to include email address for each player